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Jesus is known by just about all the world. But which name or story is Jesus best known by? Here today I'm sure all our answers would revolve around Jesus as our Savior and his death on the cross. If I were to ask this in the faculty lounge at U of A, I imagine Jesus would be called a fantasy of the early church. But I wonder how would our country answer that question? I did some looking on the internet and found a survey from the Barna Group. As of Easter 2015, 56% of American adults said that Jesus is God. 26% said he is a religious or spiritual leader. The remaining 18% were not sure. Do those results surprise you? I was surprised. I thought the percentage of people saying Jesus is God would be 40-some percent tops. But when you crunch the numbers, 82% of adults agree that Jesus was either God or a religious teacher. When we step outside of our church, I think we can all agree with the survey. People, in general, say that Jesus was a famous teacher. And it is on today's mountain that we see an example of Jesus' masterful teaching. Christians come to Jesus for his teachings about sin and grace. Curious unbelievers come to be amazed at his wisdom and ability to make the complex simple. And in Jesus' teaching today from the Sermon on the Mount, we continue to learn even more about our God.

Just about anyone who knows about Jesus is vaguely familiar with the Sermon on the Mount. But it didn't dawn on me until I sat down to prepare for today's message that I realized how contrary it is to the world's logic. Nothing better exemplifies this than the Beatitudes which are the verses that begin with Blessed are the... All of them start off with a description that isn't found too much outside of Christianity. The poor in spirit are those who realize how spiritually worthless they are before God's perfection. Those who mourn are those who understand how sad their spiritual situation is and mourn because of it. The meek are the humble who are often passed over or taken advantage of. Those who hunger and thirst for righteousness want everyone to live with integrity. The merciful are those who do not give a person what they deserve. The pure in heart are those who can stand before God because they are believe they are forgiven. The peacemakers are the tireless souls who work for true harmony. Those who are persecuted because of righteousness are those who are criticized for living the life that comes from faith.

But when we mourn because of how poor in spirit we are, do you feel blessed? When you strive to live Christian values like meekness, mercy, and peacemaking, do you feel blessed? I know I don't. Rather than feeling blessed, it feels like I'm the odd guy out. And how hard it is to believe we are blessed when this happens. Our Lord tells us to come to his Word regularly so that we may strengthen our faith and fight off the Devil. But how does the world view you for coming to church or putting time aside to read your Bible? They say "That's a waste of time!" or "What's the point? It's not like God listens or cares about you." These are the persecutions that come from following Christ. And persecution doesn't make us feel all warm and cuddly on the inside.

But it is in that precise moment that our Lord tells us, "You are blessed! Even though you do not deserve it or feel it, you are blessed!" Notice in each of the Beatitudes our Lord not only tells us that we are blessed, but how we are blessed. The poor in spirit have the kingdom of heaven. The merciful will be shown mercy. And we see proof for these blessings in the same person who teaches from the mountain – Jesus Christ. He teaches us not only with his words, but with his life full of object lessons and impromptu sermons about why he came. He did not come simply to be a model for teachers to follow. Not simply to be a good influence or role model. No, Jesus came to be our Savior. And to do so, he did what we could never do. He never doubted his blessings. He never faulted under persecution or regretted living the Christian life. Sin never tainted his perfectly pure heart. Because of this, he died the death we cannot. He died a perfect death even though he lived up to all of God's demands in the law. And this is why we call him our Savior – because his death saves us from hell. Each and every one of your sins were laid upon Jesus when he died on the cross. The punishment that we deserve has been given to Christ instead. And now we look forward to the promised home that is heaven as we live a life full of blessings here on Earth.

Never forget – you are blessed! Are you poor in spirit? You are blessed because the kingdom of heaven is yours. Do you mourn? You are blessed because you will be comforted. Are you meek? You are blessed because you will inherit the earth. Do you hunger and thirst for righteousness? You are blessed because you will be filled. Are you merciful? You are blessed because you will be shown mercy. Are you pure in heart? You are blessed because you will see God. Are you a peacemaker? You are blessed because you will be called a son or daughter of God. Are you persecuted because of a righteous life? You are blessed because yours is the kingdom of heaven. And as if there were not enough, our Lord supplements his promise with the example of the prophets. The faithful believers before us have gone through the same hardships. They were blessed here on earth and above with heaven. In the same way, we are blessed because of Christ and what he has done for us.

You are also the light of the world. Scripture depicts the sinful world as darkness and calls Jesus the light. As followers of Jesus, we shine the light of Jesus into this sin-darkened world. As a city shining on a hill cannot be hidden from the darkness, so Christians cannot hide themselves from sin-darkened unbelievers. Does this sound intimidating? Do you get uncomfortable when the spotlight is on you? You don't have to be. Remember that the light that pierces the darkness is not your light, it's God's light. Where God's light is, he is there with you.

But how can you do this? God has put each of us into different situations with different people. Consider how a Christian mother showed her light and think about how you can let your light shine.

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